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HONOLULU, HAWAII TERRITORY, MONDAY, FEBRUARY 14, 1910.

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WOMEN OF HAWAII WANT TO VOTE IN THE PROHIBITION PLEBISCITE

United Request Will
Be Cabled to
Congress.

Twenty-Four Societies
Hold Meetings
Today.

The women of Hawaii intend to be heard in the setting of the prohibition question. Already a number of them have cabled to Washington, asking to be allowed to vote on equal terms with the men in the plebiscite to be taken. Today, at meetings of twenty-four women's organizations, a vote will be taken on the question of memorializing congress to grant to Hawaiian women the same right to cast a vote for or against prohibition as is to be granted their husbands and their brothers.

The leading women of the Territory are at the head of this movement. Mrs. Walter P. Frear, wife of the Governor of Hawaii, has thrown herself into the work earnestly and with her are the presidents of practically every women's society of Honolulu.

Will Vote Anyhow.
If it is learned that congress will not give to the women of Hawaii any word as to the preservation of her home and her children, the women will vote nevertheless, on the same day and during the same hours as the men. Their vote may be a "straw" vote, but in effect it will probably be as potent as the vote of the regular results of the regular polls.

Congress Has Power to Agree.
The leading lawyers of the Territory agree that congress has full power to grant the right of the ballot to the women of Hawaii at the plebiscite, should it see fit. The plebiscite is to be a public opinion and what is the majority opinion of the women in this question is quite as important, if not even more important, than the majority opinion of the men.

Not Suffragettes.
The women of Hawaii are not suffragettes. They are not demanding any political equality with men, nor are they desirous of taking any part in any election. They do want, however, to be allowed to register their votes on the prohibition question, a question in which they have a direct and vital interest.

Representatives of some twenty organizations met yesterday and mapped out a plan of campaign. Yesterday some organizations met and took immediate action. Today there will be meetings in scores of places of organizations whose membership includes thousands of women. Tonight, the result of these meetings will be cabled on to Washington.

All Women Interested.
The women of Hawaii are lining up on this matter without distinction of caste, social condition, color, wealth or creed. The College Club, the women's athletic clubs, the Hawaiian women's societies, the church organizations, the teachers in the schools, are all in line. The meetings yesterday were those of the Ladies' Aid of the Christian Church, the Epworth League of that church, the Woman's Board of Missions of the Christian Church, the Epworth League of the Methodist Church and the Ladies' Aid Society of that church, and the Christian Endeavor Society of Kawaiahae.

Meetings Today.
At the meeting of the representatives of the twenty or more secular societies yesterday, upon the question as to what part the women of Hawaii may take with reference to the proposed vote on prohibition, it was decided that meetings of the several organizations should be held and that the action taken at such meetings should be reported by their respective officers at a meeting to be held at half past five this afternoon at the parish house of Central Union church.

What Is Wanted.
The question and the only question to be decided by each organization is this: SHALL WE AS AN ORGANIZATION JOIN WITH OTHER ORGANIZATIONS IN CABLEING TO CONGRESS A REQUEST THAT THE WOMEN OF HAWAII BE ALLOWED TO VOTE ON THE QUESTION OF PROHIBITION?

The question is not whether the respective organizations or their members are for or against prohibition or whether they believe that the legislation on this subject should be by congress or by the territorial legislature, but only whether or not to ask congress to permit women to share in the plebiscite.

Some of the organizations met last evening, some are holding regular meetings today, and others are hereby notified to meet today as follows:
The Morning Music Club, at the Young Hotel, at 10:30.
The Women's Christian Temperance Union, at the Central Union church parlors, at 10:30.
The Women's Board of Missions, at the Central Union church parlors, at 10:30.
The Women's Society of the Central Union Church, at the church parlors, at 10:30.

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DO YOU, AS A WOMAN, WANT TO VOTE ON THE QUESTION OF PROHIBITION?

Today, several hundred of the representative women of Honolulu will meet to ask themselves the question:

Shall we, as an organization, join with other organizations in cabling to congress a request that the women of Hawaii be allowed to vote on the question of prohibition?

Twenty-four women's organizations will vote on this. The list of these organizations is given in this issue, and it is urged that every member attend the meeting of her particular organization and vote one way or the other in the matter.

Nothing of more importance to the women of Hawaii has ever been brought forward than the question of prohibition. There is a possibility that the women will be allowed a vote in the settlement of the question, and this may be decided today. The greater the aggregate attendance at the various meetings this morning and this afternoon, the greater the effect will be upon congress.

TRUSTEES OPPOSE QUEEN'S RESOLVE

Will Fight Her Attempt to Revoke
Trust Deed Which She Made
Out Last December.

UNREVOCABLE, THEY CLAIM

State That Their Stand Is in
Justice to Her, as Well
as to All Others.

Claiming that the trust deed executed by ex-Queen Liliuokalani is unrevocable, W. O. Smith, C. P. Lauka and Governor Cleghorn, the trustees, will oppose the Queen in her announced attempt to revoke it.

The trustees named in the deed which so startled Hawaii, and which was made public on December 3, have expressed their intention of continuing their administration and will do so in the face of the Queen's sudden change of mind.

They disclaim any suggestion of undue influence, stating that the conditions incident to the drawing up of the deed makes any such imputation impossible. The summary of their stand on the matter is contained in a statement made yesterday by W. O. Smith when asked as to the effect of the Queen's most recent announcement.

"The deed of trust was made by Liliuokalani after careful consideration by her," said Mr. Smith, "and under circumstances which preclude the suggestion of misunderstanding or undue influence. The trustees accepted the deed and joined in the execution of the deed at her request."

"There are number of beneficiaries named in the deed and provisions made for others unborn, and a method is provided for altering the terms of the deed."

"The trustees are advised that in view of the facts of the case, the Queen cannot revoke the deed; and that her attempt to do so does not relieve them from the responsibilities and duties which they have assumed."

"In justice to the Queen, to themselves and to all parties interested, the trustees must continue to administer the trust."

QUEEN IS VISITING FRIENDS IN BOSTON

Writing under date of January 31, the Washington correspondent of The Advertiser states that Queen Liliuokalani and party had gone to Boston, to visit there for two weeks.

Col. Sam Parker and his party had just left for New York, the Colonel on his way back to the Islands.

HEARD THE WILHELMINA.

The wireless operator at Kahuku "heard" the new Matson steamship Wilhelmina attempting to "talk" to him on Saturday night, but the Pacific fleet was doing a lot of talking about that time and the message could not be made out.

The Wilhelmina is due on Wednesday morning from San Francisco.

FRANCO-CANADIAN RECIPROCITY TREATY

PARIS, February 15.—A new trade treaty, which will bring about reciprocity between France and Canada, has been promulgated.

BOOSTING VS. KNOCKING HABIT

Dr. Burdette's Wholesome Advice
to Members of Honolulu's
Commercial Club.

Dr. Robert J. Burdette, whose home address is Los Angeles, a city that has been the wonder of the West for its growth, whose citizens are enrolled in one grand promotion committee and a city where the difficulties are not considered and the results only are of consequence, gave the merchants of Honolulu some excellent advice at the meeting of the Commercial Club on Saturday evening. His subject was: "What a Man Owes to the Town He Lives In," and his address upon that theme was:

"He owes this duty to himself and the town—to own a part of it. Ever so small a lot if he can't own a big one. A forty-foot front if he can do no better. But he should own a part of the town. That gives him a stake in it."

"That man who owns a home in the town never calls his town 'it.' When he speaks of it, whether it be London or Tall-holt, New York or Waikiki, he says 'we.' 'Our Town.' And he has a right to. He is a stockholder; a partner."

"More than that, when he owns a piece of ground, farm or town lot, he has a stake in the Earth. He is a citizen of the Universe. His property extends from the brimstone zone to the stars. Even now, in the States, they are disputing concerning the right of an airship to sail through the air over a man's house without the owner's permission. The very thought is enough to make a man feel chafed. And with good cause."

Steadying Effect.
"When a wild anarchist buys a town lot he subsidizes into a moderate socialist. When he builds a house on it, he fades into a conservative citizen. When he brings a wife into it and transforms the house into a home, he is apt to join the Republican or Democratic party, and begins to question the wisdom of strikes. When the baby is born of him opens an account at the bank. And when the boy is fourteen years old he begins the very serious study of the question of prohibition as contrasted with an open town with the lid off."

Home and Straight Ticket.
"A man who owns his home begins to study his ticket six weeks before election day. He scrutinizes every name on it, and looks up the candidate's record. It is the man who can tie up his real and personal property in a handkerchief that snuffs his eyes and votes the ticket the boss gives to him without unfolding it."

"A man owes it to his town to boost in it, in public on all occasions and at all times. The correction of its failings and faults are for the privacy of the home circle. A man who would thrust his bay on the front steps of the courthouse ought to be whipped out of town. The citizen who welcomes the stranger by telling him what a rotten city government we have; what a corrupt set of officials inside the town; how the town lags behind the age in all matters of progress and development; that it is a dead town and will be, so long as certain men run it, is an undesirable citizen."

"When a man tells you that what his town needs is half a dozen first-class firemen, he may be correct. But he should be the first man buried."

Promotion Committee.
"A man owes it to his town to shout its advantages from the housetops. The entire negative list should be the promotion committee's. It is necessary, but blunders on the side, and let him see, not necessarily what he wants to see, but what you want him to see. When he says 'we want a new man' has in this town, tell him the truth."

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MANY WOULD LIKE TO STAY

Cleveland Sails on With Hundreds of New Friends Made for Honolulu.

A splendid marine picture was that presented by the Hamburg American S. S. Cleveland when she left the harbor at five o'clock yesterday afternoon en route to Yokohama, a picture that was viewed by about two thousand people on the wharf and shore, for a Cleveland arrival or departure now means that nearly all of leisure Honolulu will be on hand to bid her passengers adieu. Promptly at five o'clock the deep-toned whistle of the liner "whuffed," the gangplank was drawn in, the huge vessel slipped back into the harbor and made a graceful turn, with Pilot Sanders on the bridge, and passing astern of the transport Sheridan, whose flag was dipped, the big liner pointed her bow up the channel, gave three farewell "whuffs," and went her way.

But there were manifestations of regret aboard the Cleveland that the vessel had to resume her voyage so soon, or that the regretful ones could not remain behind for a few weeks in "Honolulu, the most delightful place I was ever in." Two days' stay in Honolulu brought about a flood of expressions of wonder that a city so far out in the middle of the ocean, apparently away from civilization, could be so attractive.

"Dying to Stay."
A young lady of Detroit, dressed in a brown traveling suit, quite vivacious, and the life of her part of the ship, expressed the views of a majority in expressive language:

"I'm just dying to leave the ship and stay here for about six weeks. I've made a lot of friends already, and they've shown me such a good time. Were you up on the roof garden last night? I was for a while. Wasn't that music just divine, and dancing to singing, wasn't that the best thing you ever did? And that big roof garden! But we went out automobileing, and what beautiful roads they've got for autos. We went miles and miles out into the country, where the sugar cane grows. The night was fine. Everybody seems so hospitable here and everybody seems to want to make you feel that Honolulu is just the right place to stay in. Let's!"

Here to Live.
But the big liner pulled out on schedule time and everybody was aboard and one more, for Miss Sarah Hall joined the vessel here. Frank Clark was pleased. He always smiles, even when things go wrong, but his smile was just like the one he wore when a lei was dropped over his shoulders. He likes Honolulu, and, as he is about to retire from the business of organizing Clark's Tours he has almost

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FR. HOULIHAN IS SENT TO OAHU

New Chaplain for Fifth Cavalry Recently Commissioned in Army.

Rev. Father James Houlihan's appointment as a first lieutenant in the army was recently confirmed by the senate and he has been assigned to the post of chaplain in the Fifth Cavalry, now stationed at Schofield Barracks, Lihue, Hawaii. Father Houlihan was born in Scranton, Pa., thirty-four years ago; was graduated from Niagara University in 1900, and began his ecclesiastical studies with the Vincentian Fathers in the Seminary of Our Lady of Angels, Niagara, and finished at Dunwoodie, N. Y. He was ordained to the priesthood by Bishop Hoban and for some time was attached to the cathedral in Scranton, Pa. As a reward of successful missionary work in Tioga County he was made first assistant in Mount Carmel church, Dunmore, Pa. The appointment of Father Houlihan fills the last vacancy in the army. There is a vacancy in the navy to be filled soon. The Rev. A. P. Doyle, C. S. P., of the Apostolic Mission House, by appointment of the archbishop, has the responsibility of filling vacancies in the Catholic chaplains.

MISSED THEIR BOAT.

Three members of the Cleveland party were so enamored of Honolulu and her people that they dallied over long, and as a consequence are still here, although their fellow passengers are merrily on their way.

The remainder taking the Manchuria, which sails this afternoon, and will—should neither miss nor detain them—join the Cleveland party in the Orient.

TROUBLES OVER IMMIGRATION

Auditor Wants Accounting of the Money Spent in Bringing in Portuguese.

PERELSTROUS OUT WITH JACK

Writes That Atkinson and Lloyd Are Having a Good Time While He Does Work.

Immigration affairs are not going smoothly. As a matter of fact, there are so many bumps that probably something will break very shortly.

It is announced that the territorial auditor has decided not to draw any more checks against the special conservation and immigration fund until some of the tangles are straightened out. For one thing, the detailed accounts of the recent Portuguese immigration work are not in, although the immigrants have been in the Territory for some months.

In Manchuria there has been an open fall out between Mr. Perelstros and A. L. C. Atkinson, which grew so serious at one time that the former threatened to cable to Honolulu and announce that he was done with the labor recruiting business unless he was given better help. That has been temporarily patched up.

Claim They Are Cheated.
"Cheated at every turn," is what the Russians on the Island of Hawaii reported to their consul at Yokohama, urging him to take what steps he could to keep other Russians from coming to Hawaii to help share in the labors of the canefields.

Copies of the Harbin News, which contain the complaint of the Hawaiian Russians and the reply of Mr. Perelstros, have been received here, the translations showing that a hard fight faced Perelstros before he was able to gather together for transportation to the Islands as many as are on the way, somewhere in the neighborhood of two thousand.

In addition to the difficulties with the officials and the press, Perelstros has been having trouble, according to his letters, with Jack Atkinson, special agent of the board of immigration, and with Jim Lloyd, Perelstros' intimates very broadly that both Atkinson and Lloyd are more of a hindrance to him

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MAKES PLEA FOR SOCIAL PURITY

Doctor Scudder Endorses Clean Drama, the Dance and Athletics—Condemns Vice.

Good theatricals, dancing, and a general development of a pure, wholesome and graceful body, and all that tends thereto, were endorsed yesterday by Doctor Scudder in his morning sermon at Central Union church.

During the course of the services which took the form of a moral lecture rather than a sermon, he commended the Civic Federation very highly on their efforts to bring dramatic companies to Honolulu, which will not only amuse, but will serve the double purpose of instructing their audiences.

The text was taken from Romans 12:1—body sacrifice.

Doctor Scudder gave a short review of the history of the living human sacrifice which extended to the birth of Christ, and gave the interpretation of the living sacrifice, as keeping one's body clean and pure. The horrors of unclean life were brought forcibly to his congregation, by the quoting of statistics of the divorce courts and those prepared by physicians, the latter showing that about fifty per cent. of the men in cities are sexually diseased, which uncleanness is all too often the direct cause of much suffering and which is communicated in instances to wives.

The Doctor expressed himself as in favor of any and all good wholesome sports and amusements which tend to give to man and woman a body, pure and as God had intended it should be. Music, dancing, athletics, all may make one more graceful, lovely and pure in body.

The reverence for the human body is the servant of material creation. That the forces are right in awarding damages for injuries to the human body is Doctor Scudder's opinion, and employers' liability acts are in his mind to be welcomed.

The action of congress in referring one liquor question to a vote of the people was commended.

The services were attended by a great number of the Cleveland tourists. At the evening services Doctor Scudder gave a continuation of a series of lectures on the young Americans' religious quest, this being the eighth in the series.

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PLANNING BIG TIME FOR TEDDY

President of France Announces That Former President Will Be Royally Greeted.

CHAMPS ELYSEES EN FETE

Military Turnout, Illuminations and Decorations for the Lion Killer.



PRESIDENT FALLIERES, OF FRANCE.

Planning Great Fete to Welcome Theodore Roosevelt to Paris.

PARIS, February 14.—President Fallieres has announced that a national fete will be given in honor of Theodore Roosevelt when the former President of the United States visits Paris on his way back to the United States from Africa.

The fete plans include the decoration and illumination of the Champs-Elysees, a great military parade and other features.

It is not definitely announced on what date Mr. Roosevelt will arrive in Paris, but the plans for his reception in the French capital are to be laid at once and the preparations put under way.

COOK FLEES FROM ALL PUBLICITY

Faker Arrives at Chilean Port. With His Wife—Will Not Talk.

VALVIDIA, Chile, February 14.—Doctor Cook, the exposed North Pole faker, and his wife, arrived here yesterday as passengers on the steamer Oriskany, which arrived from the north.

Cook would give out no statement to the press and showed every desire to avoid publicity. He appears to be in bad health.

FRENCH EXPLORERS RAN OUT OF FUEL

PUNTA ARENAS, Chile, February 14.—The French antarctic expedition party, aboard the ship Porpoise, of which Charcot is the commander, reached here from the south yesterday, having given up the effort to reach the South Pole. Charcot states that the expedition failed through the giving out of the supply of fuel and the fact that the ship had been seriously damaged by icebergs. The crew were exhausted in their efforts to maintain the dash south.

The expedition returns with data and specimens of the greatest scientific value.

SIX STEAMERS GO TO THE RESCUE

VALPARAISO, February 14.—The Chilean cruiser Ministro Zenteno and five other steamers have been sent to the rescue of the eighty-eight passengers as yet unrescued of the British steamer Luna, which foundered on Saturday in the Strait of Magellan. The fate of these passengers is unknown, but it is hoped that some of them have been able to make land somewhere along the coast.